

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA**

United States of America,

Plaintiff,

vs.

Twitter, Inc.,

Defendant.

Case No. 3:22-cv-03070-TSH

**[PROPOSED] ORDER GRANTING X  
CORP.'S ADMINISTRATIVE MOTION  
TO FILE UNDER SEAL CERTAIN  
DOCUMENTS THE UNITED STATES  
FILED IN SUPPORT OF ITS  
OPPOSITION TO X CORP.'S MOTION  
FOR PROTECTIVE ORDER AND  
RELIEF FROM CONSENT ORDER**

**[PROPOSED] ORDER GRANTING ADMINISTRATIVE MOTION TO FILE UNDER SEAL**

X Corp., successor in interest to Defendant Twitter, Inc., has filed an Administrative Motion To File Under Seal. Having considered X Corp.'s motion, and good cause or compelling reasons having been shown, the Administrative Motion To File Under Seal is **GRANTED**, and it is hereby **ORDERED** that the following documents filed in this matter are sealed as follows:

<b>Document</b>	<b>Portion to be Sealed</b>	<b>Disposition</b>
Exhibit 2: Wilson Excerpts (Dkt. No. 42-3)	Portions highlighted in yellow on transcript pages:  11:6-16; 11:21-12:3; 12:9- 13:14; 33:2-4; 33:15-34:6; 75:8- 19; 76:8-20; 77:18-24; 122:13- 25; 152:1-153:21; 160:1-161:25	
Exhibit 3: Sayler Excerpts (Dkt. No. 42-4)	Portions highlighted in yellow on transcript pages:  10:7-16; 11:1-3; 22:6-25; 63:7- 25; 155:2-12; 156:11-25; 216:21-22; 217:3; 265:10-24	
Exhibit 4: Kieran Excerpts (Dkt. No. 42-5)	Portions highlighted in yellow on transcript pages:  75:9-77:2; 77:22-25; 86:5-7; 94:14-23; 138:1-20	

Document	Portion to be Sealed	Disposition
Exhibit 5: Kissner Excerpts (Dkt. No. 42-6)	<p>Portions highlighted in yellow on transcript pages:</p> <p>80:8-9; 81:2-3; 81:9-11; 81:14-16; 81:22; 83:1-2; 83:5-6; 83:10-22; 83:25-84:10; 84:16-22; 85:6-16; 85:20-86:4; 86:7-14; 86:16-17; 86:21-25; 87:4-5; 87:12-25; 91:1-2; 91:6-13; 91:19-22; 91:25; 101:3-7; 101:15; 101:19-20; 101:24-25; 102:3-11; 102:13; 103:4-11; 105:3-5; 105:7-25; 113:1-8; 113:25-114:1; 114:6-7; 114:13-15; 114:18-20; 115:4-5; 115:8-116:3; 116:5-7; 116:9-10; 116:12-13; 116:16-25; 130:14-21; 130:23-25; 131:3-11; 131:22; 132:13-16; 132:18-23; 237:24-238:5; 238:10-239:9; 239:23-25</p>	
Exhibit 6: Kissner Exhibit 01 (Dkt. No. 42-7)	Portions highlighted in yellow on page 1 of exhibit (page 2 of PDF document)	

**IT IS SO ORDERED.**

DATED: \_\_\_\_\_

\_\_\_\_\_  
 Thomas S. Hixson  
 United States Magistrate Judge